

Attorney Docket No. 10113431

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tung-Lung LIN, Chih-Tsung LIU

Filed: 12/8/2003

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Appl. No.: 10/730,673

Examiner: BLUOIN, MARK S

DEC 29 2005

Conf. No.: 4815

Art Unit: 2653

Title: OPTICAL DISK CLAMPING DEVICE

Date: December 29, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## FEE TRANSMITTAL FORM

## 1. Fee Calculation

## CLAIMS AS AMENDED


	Claims remaining after amendment		Claims previously paid for		Present Extra		Rate		Additional fee
Total Claims (37 C.F.R. § 1.16(c))	22	-	20	=	2	x	50	\$	100
Independent Claims (37 C.F.R. § 1.16(b))	2	-	3	=	0	x	0	\$	0
First Presentation of Multiple Dependent Claim(s) (37 C.F.R. § 1.16(d))						+		\$	

☐ Applicant is a small entity.Total Additional \$ 100

## 2. Authorization to Charge Deposit Account

Authorization is made to charge \$100 to Deposit Account No. 502447. The Commissioner is further authorized to charge any additional fees which may be required and to credit overpayment to Deposit Account No. 502447.

Respectfully submitted,

  
\_\_\_\_\_  
Nelson A. Quintero  
Reg. No. 52,143  
Customer No. 34,283  
Telephone: (310) 401-6180

P114772NAQ

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CENTRAL FAX CENTER****DEC 29 2005**Applicant: **Tung-Lung LIN, Chih-Tsung LIU**Filed: **12/8/2003**Appl. No.: **10/730,673**Examiner: **BLUOIN, MARK S**Conf. No.: **4815**Art Unit: **2653**Title: **OPTICAL DISK CLAMPING DEVICE**Date: **December 29, 2005**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**AMENDMENT COVER SHEET**

Sir:

Attached hereto please find the following:

1. An Amendment filed in response to the Office Action mailed on **September 29, 2005**; and
2. Fee Transmittal Form.

Please charge any additional fee or underpayment of fee as may be required to deposit  
account No. **502447**.

12/30/2005 GWORDOF1 00000061 502447 10730673

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**PATENT****Certificate of Mailing or Transmission**

I hereby certify that this correspondence is being deposited with the United States Postal service with sufficient postage as first class mail in an envelope addressed to **Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, or is being facsimile transmitted to the United States Patent & Trademark Office to **(571) 273-8300** on the date shown below:

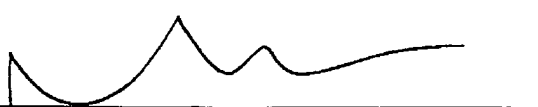
Nelson A. Quintero

(Name of Person Transmitting)

(Signature)December 29, 2005

(Date)

Respectfully submitted,

  
\_\_\_\_\_  
Nelson A. Quintero  
Attorney for Applicant  
Reg. No. 52,143  
Customer No. 34,283

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## AMENDMENT

Sir:

The Office Action mailed on September 29, 2005 has been carefully considered. In response thereto, the Applicant respectfully requests entry of the amendments and consideration of the remarks as set forth herein below:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.

All amendments and remarks made herein are without prejudice.